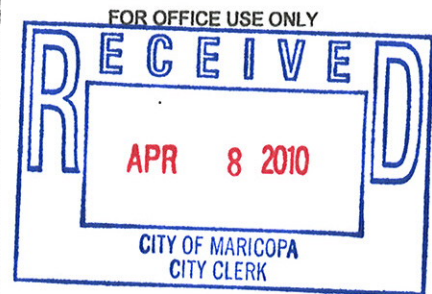


POLITICAL COMMITTEE

CITY/TOWN OF Maricopa
CAMPAIGN FINANCE REPORT
2010 March/May Regular Election

1. Smith for Mayor
Full Name of Committee
42175 W. Venture Rd.
Address
Maricopa 85138 Pinal 520.568.2688
City ZIP Code County Phone

2. Sponsoring Organization or Candidate and office
Anthony Smith, Mayor
Name of Candidate and Office Sought (if applicable)
wasowicz@orbital.com.com 520.423.9953
E-Mail Address Fax #



3A. ID#

4. REPORTING PERIOD (Please check appropriate box)

DUE BETWEEN

- ☐ January 31 Report - For Period of _____ * thru December 31, 2009 January 1, 2010 and January 31, 2010
- ☐ Pre-Primary Election Report - For Period of January 1, 2010 thru February 17, 2010 February 18, 2010 and February 25, 2010
- ☒ Post-Primary Election Report - For Period of February 18, 2010 thru March 29, 2010 March 30, 2010 thru April 8, 2010
- ☐ Pre-General Election Report - For Period of March 30, 2010 thru April 28, 2010 April 29, 2010 thru May 6, 2010
- ☐ Post-General Election Report - For Period of April 29, 2010 thru June 7, 2010 June 8, 2010 and June 17, 2010
- ☐ **January 31 Report - For Period of June 8, 2010 thru December 31, 2011 January 1, 2012 and January 31, 2012

5. SUMMARY

	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5b Cash on Hand at the Beginning of this Reporting Period	2,729.90	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	200.00	12,020.00
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	2,929.90	12,020.00
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	1,126.25	10,216.35
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	1,803.65	1,803.65

*Insert date which is 21 days after date of last election (A.R.S. §16-913).

**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

Page 2

1. Committee Name: Smith for Mayor
 3. Report covering period from 18 FEB 10 Thru 29 MAR 10

2. ID#

RECEIPTS

4. Contributions other than loans and in-kind:
- (a) Individuals - more than \$25 (Total from Schedule A)
 - (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)
 - (c) Political Committees (Total from Schedule B)
 - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
 - (e) Refund of contributions (Total from Schedule F-2)
 - (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)
- (b) All other loans (Total from Schedule C-1)
 - (c) Total Loans [add 5(a) and 5(b)]
6. In-kind contributions (Total from Schedule E)
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)
8. Total Receipts [add 4(f), 5(c), 6, and 7]

QUALIFYING CONTRIBUTION RECEIPTS

Qualifying Contributions of \$5 from Individuals (Total from Schedule A2).

DISBURSEMENTS

9. Expenditures for operating expenses (Total from Schedule D)
10. Independent Expenditures (Total from Schedule D-1)
11. Value of In-kind expenditures (Total from Schedule E)
12. Loans made by reporting committee (Total from Schedule D-2)
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
- (b) Repayment of all other loans (Total from Schedule D-5)
 - (c) Total Loan Repayments [add 13(a) and 13(b)]
14. Transfers to other political committees (Total from Schedule D-6)
15. Any other disbursement (Total from Schedule D-7)
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
18. Total disbursements [subtract line 17 from line 16]
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
200.00	11,070.00
0	350.00
0	250.00
200.00	11,670.00
0	50.00
0	11,720.00
0	0
0	0
0	0
0	400.00
0	0
200.00	12,020.00
543.50	8,733.60
0	0
0	400.00
0	0
0	0
0	0
0	0
582.75	1,082.75
1,126.25	10,216.35
0	0
1,126.25	10,216.35
0	0

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Bill Wasowicz

Type or Print Name of Treasurer

Signature of Treasurer or Candidate or Designating Individual

8 APR 10

Date

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name Smith for Mayor

2. ID #

3. Report covering period from 18 FEB 10 thru 29 MAR 10

4		CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
		NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR			
4a.	LAST	FIRST	MI		
	<u>Diskey</u>	<u>Rachel</u>			
	STREET ADDRESS				
	CITY	STATE	ZIP		
	OCCUPATION	EMPLOYER			
	<u>self employed</u>				
				<u>3 MAR 10</u>	<u>200.00</u>
					<u>200.00</u>
b.	LAST	FIRST	MI		
	STREET ADDRESS				
	CITY	STATE	ZIP		
	OCCUPATION	EMPLOYER			
c.	LAST	FIRST	MI		
	STREET ADDRESS				
	CITY	STATE	ZIP		
	OCCUPATION	EMPLOYER			
d.	LAST	FIRST	MI		
	STREET ADDRESS				
	CITY	STATE	ZIP		
	OCCUPATION	EMPLOYER			
e.	LAST	FIRST	MI		
	STREET ADDRESS				
	CITY	STATE	ZIP		
	OCCUPATION	EMPLOYER			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]			<u>200.00</u>	<u>11,070.00</u>

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name

Smith for Mayor

2. ID #

3. Report covering period from

18 FEB 10

thru 29 MAR 10

4. EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
4a.	NAME, ADDRESS, CITY, STATE AND ZIP Straight to the Plate Catering Maricopa, AZ	8 MAR 10	543.50
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED Food for victory party		
b.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
c.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
d.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
e.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
f.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		543.50

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

ANY OTHER DISBURSEMENT

SCHEDULE D-7

1. Committee Name Smith for Mayor

2. ID #

3. Report covering period from 18 FEB 10 thru 29 MAR 10

ANY OTHER DISBURSEMENTS		DATE DISBURSEMENT MADE	AMOUNT OF THE DISBURSEMENT
NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE; DESCRIPTION			
a.	<p>NAME, ADDRESS, CITY, STATE, ZIP AND ID#</p> <p>Fry's Marketplace 20797 N. John Wayne Pkwy Maricopa AZ 85138</p> <p>DESCRIPTION</p> <p>donation to Optimist Club for Easter Egg Hunt</p>	21 MAR 10	42.75
b.	<p>NAME, ADDRESS, CITY, STATE, ZIP AND ID#</p> <p>Walmart 41650 W. Maricopa / Casa Grande Hwy Maricopa, AZ 85139</p> <p>DESCRIPTION</p> <p>donation to Optimist Club Easter Egg Hunt</p>	20 MAR 10	40.00
c.	<p>NAME, ADDRESS, CITY, STATE, ZIP AND ID#</p> <p>F.O.R. Maricopa PO Box 723 Maricopa, AZ 85</p> <p>DESCRIPTION</p> <p>donation for golf tournament</p>	26 MAR 10	500.00
d.	<p>NAME, ADDRESS, CITY, STATE, ZIP AND ID#</p> <p>DESCRIPTION</p>		
e.	<p>NAME, ADDRESS, CITY, STATE, ZIP AND ID#</p> <p>DESCRIPTION</p>		
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 [Transfer total to Detailed Summary Page Line 15 Column A]			582.75